

## FROM THE PASTOR'S DESK

Are you TOO old? TOO old to be useful in God's kingdom? Can you ever be SO old that you are no longer useful to God and the ministry of the church? There is an interesting story that I would encourage you to read from the gospel of Luke chapter 2:21-40. In that story, there is the story of a prophetess, named Anna, who was "very old" the Bible says. She was only 84 (I know that some of you are older of how your faith in Jesus changed the way than that), but that would have been extremely old compared to the average lifespan of people at the time which was somewhere between 35-55. In the story, "She never left the temple but worshipped night and day, fasting and praying.

But see what God does with this woman. Despite her very advanced age, she becomes an evangelist! "Coming up to them [Mary and Joseph] at that very moment, she gave thanks to God and spoke about the child to all who were looking forward to the redemption of Jerusalem." Why did God use her? Why at just that time? Who knows? But it made enough of an impression that she made it into the gospel of Luke! I wonder if Anna had any idea God would want to use her, an old widow, to share the good news of Jesus with the world? No matter what age you are right now, or what stage of life you are in, I want you to consider and, in fact, EXPECT that God has plans for you as well. We never become TOO old for God to use in a mighty way!

Some of you might not feel as strong as you used to, but you still may be stronger than others are. Several years ago, on a mission trip to El Paso, one of the older workers on the trip asked me to work on a doorway because he figured I would be able to do it better. I couldn't. He had much more strength than I did as well as skill and a heck of a lot of experience. Age had nothing to do with it. God needed HIM to do that job. This young guy just dom. Amen.

couldn't do it!

Some of you might feel that you are not "good enough" to be used by God. Maybe you've messed up a lot. You feel like you have too much history. Well, guess what? You might be a great witness to those who are younger. People could not only learn from your mistakes, but they might see an example you lived. Your history might be exactly what someone needs to find out about in order to be inspired to create a new future for themselves in Christ. In the second chapter of the book of Titus, it encourages older men and women to train younger people in self-control and integrity. But older people need to be willing to share their lives with the younger ones and mentor them to be the leaders of tomorrow's faith communities.

Some of you might not think that you are "smart" enough or that you don't "know enough of the Bible" to serve. But you have something that can't really be taught: wisdom! Kristy and I always laugh about how well I would do on tests in school, but how I had very little common sense—something she had in spades! Remember the story of Solomon? He was asked by God In a dream what he would desire the most? Instead of asking for power, money or prestige Solomon asked for wisdom. THAT was the gift more precious than anything! Being older doesn't necessarily mean you are wise, but it's a lot more common than among youth simply because time and experience give you more opportunities to gain this special gift. Your church needs your wisdom to follow God to the best of our ability.

So are you TOO old to serve God? No. We all have gifts to serve. I encourage to follow God's call no matter what age you are and to trust His wisdom to use you in His king-

#### Inside this Issue:

- Page 1-Pastor's Message
- Page 2—ELC Council Minutes
- Page 3- Vicar Tony's Message
- Page 4 Tony's message cont'd, Council minutes cont'd, Bacon Fest
- Page 5 Announcements,
- Page 6- G.R.O.W. message, Prayer Requests
- Page 7-Vision Giving, Fund Balance,
- Page 8—G.R.O.W. Schedule
- Page 9-Worship Responsobilities
- Page 10—Calendar
- Page 11—Celebrations



PAGE 2 THE HERALD

## E.L.C. COUNCIL MEETING MINUTES—01/13/2019

The meeting was called to order at 5:33 pm by President Craig Plymesser. Council members present were Craig Plymesser, Judi Raasch, Becky Denton, George Feazell, Rollie Purdy, Leo Weinheimer, Myrna Gundel, Lynn Christensen, Bart Boehm, Pastor Broers and Vicar Tony.

Pastor led with a brief devotion.

The Secretary's report was reviewed. Rollie made a motion to approve the report and George seconded the motion. The motion carried.

The Treasurer's reports were reviewed. Judi made a motion to approve the reports and Lynn seconded the motion. The motion carried.

Pastor handed out his monthly report and Vicar Tony handed out his monthly report. Rollie made a motion to approve the reports and Judi seconded. The motion carried.

Emergency Benevolence – Pastor reported that there were 2 families who received benevolence in the amount of \$300. These were in the form of Prepaid Credit Cards. There was a surcharge added on to the cards for processing.

Ministry Reports -

Women of the Church Report was handed in and reviewed.

Altar Guild - no report was available.

Property – Sewer Gas - Bart reported that Jerry Purdy and Dave Losen both were interested in working with us with the design – but both of them stated that we would need to coordinate with a plumber to clean out the pipes, looking for leaks before covering them. Both of them also said they had no idea what the fee would be as it would be a percentage, depending on the size of the project.

Plaster Repair – Bart had Kevin Miller look at the plaster work that needed to be done – the hole and the biggest cracks. Kevin stated he is not comfortable doing this work but he suggested to contact Jerry Holan. Bart will talk to Jerry and have him come in and look at the work that needs to be done.

Music and Worship – Myrna states that Kathy Thompson has agreed to play on the 5<sup>th</sup> Sundays in the months that have 5 Sundays. She states they have not found anyone yet to take Nancy's place, but they are still looking for someone.

Children's Ministry – Lynn read the report for Children's Ministry. GROW: February Fest planning will soon begin. Confirmation: Vicar Tony has been doing a rotation in the confirmation room teaching the creed. High School: Luther League took down the Christmas Tree.

Memorial – Looking into finding a new Treasurer for the Memorial Committee.

Stewardship – They are working on the Time and Talent Sheets. There have been 23 Estimate of Giving Cards returned.

Old Business:

A new Infomax contract for the copier was approved by the Council.

Pastor was not at the December Council Meeting so his December Report was given to the Council after the December meeting and the report was approved.

There were several Thank You notes given to the council from staff, thanking the Council for the end of the year bonuses. These were passed around for the Council to read.

Pastor handed out the Secretary Evaluation Sheet to the Council.

LCMC – Convention Reports – We were asked to share God Stories. Several members of the Council shared stories

Annual Meeting will be held on January 20<sup>th</sup> at 1pm. There will be a potluck dinner after the traditional service, before the Annual Meeting.

The reports and the agenda were gone over for the Annual Meeting.

New Business:

It was decided that it would be a good idea to hand out "Job Descriptions" to the new Council Members outlining the specific duties and the ministry teams that they will be asked to head. These will be handed out before they have their first council meeting and elect officers in February. It was felt that this would help ensure continuity of Church goals and Church business between the former Council and the new Council.

The Council reviewed the process for making changes to the Constitution and By-Laws.

February 10<sup>th</sup> will be the next Council Meeting where the Council Members going off the Council (Craig Plymesser, Becky Denton and Myrna Gundel) and the New Council Members will meet at the Country Kitchen in Stuart at 12:30 pm. It was decided to ask Clella Buckner and Barb Lemke, and all spouses will be invited to attend. The Church will pay for the meals. There will be a short meeting with the Members going off, and they will leave after the meeting and lunch. The New Members will then elect officers and have a brief meeting.

It was decided that Curtis Darr will be allowed to present his Eagle Scout project "Fire Exits" at each service when the project is totally completed.

Craig and George will review health care insurance changes for Pastor.

Cont'd on page 4

#### HOLY COMMUNION LUTHERAN STYLE by Vicar Tony

Holy Communion has several different names, here are some: The Lord's Supper, Sacrament of the Altar, Eucharist, Eucharistic Mass or Meal, Communion and Holy Communion, and The Divine Liturgy and Divine Service. Each name seems to reflect a different aspect of the sacrament, like, Holy, Divine, Meal, for example, Communion is a Divine gift by the Holy Spirit which nourishes us spiritually.

This sacrament is the true Body and Blood of our Lord Jesus Christ, the Word made Flesh, "in, with and under the bread and wine." This is documented in the Augsburg Confession Article X, and in numerous writings by Martin Luther, which he interprets directly form the Gospels. Finally, since the elements have been changed, the consecrated elements should not be returned for storage with non-consecrated elements. They should be consumed or reverently returned to the ground. Therefore, "Eucharist Adoration" should be observed from the moment of consecration to consumption with any form of expressed reverence to the presence of Jesus Christ.

The Lord's Supper was instituted by Jesus Himself, documented by the Gospels and commanded to be done in His memory. The three Gospels referred to are: Matthew 26:26-28 NIV, Mark 14:22-24 NIV, and Luke 22:19-20 NIV. In 1 Corinthians 11:23-24, we see that the early church recognized the divine significance of the Eucharistic Meal, additionally also from the Gospels of Mark 6:30-52 and Luke 24:13-35.

Holy Communion is both God's Word and elements presented as the Sacramental Meal. Therefore, according to Martin Luther, Holy Communion is a sacrament because it is instituted and commanded by Jesus Christ, it is a combination of Word and Element and it contains the benefit of grace, with the forgiveness of sins, through faith.

The Sacrament is a physical and outward sign of God bestowing spiritual benefits for all that partake in this awesome gift. The words "given for you" and "shed for you for the forgiveness of sin" tells us of the promise of salvation. For where there is forgiveness there is salvation. It is also Heavenly Food for the soul, because it nourishes and strengthen us in faith. With this gift, God nourishes our beliefs in the promises, forgives sins and calls us to be witnesses to the Gospel by sharing the Good News of Christ. We believe that this is truly the Body and Blood of our Lord and Savior brought to us by the power of the Holy Spirit. When receiving this Divine gift from God we should remember the truth and cost that made this Sacrament possible and call to mind that the Bread of Life brings us God's love through sacrificing His only Son. Here are only two of the several scriptural passages that support the importance and divine nature of this Sacrament:

In John's Gospel, Jesus said,

"Very truly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day. For my flesh is real food and my blood is real drink. Whoever eats my flesh and drinks my blood remains in me, and I in them. Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. This is the bread that came down

from heaven. Your ancestors ate manna and died, but whoever feeds on this bread will live forever." (Joh 6:53-58 NIV)

1 Corinthians tells us

"and when he had given thanks, he broke it and said, 'This is my body, which is for you; do this in remembrance of me.' In the same way, after supper he took the cup, saying, 'This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.' For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes." (1Co 11:24-26 NIV) How often can we or should we receive this gift

from God? According to other Lutheran groups, most celebrate the Eucharist weekly. According to the "Apology of the Augsburg Confession Article XXIV, in sections 34-36 states that whenever the priest or ordained minister of Christ is gathered with members of the church, they should celebrate Holy Communion. I do not understand why anyone would not want to receive this divine gift often. Since we sin daily why should we not want to receive this love at least weekly.

Often means frequently, many times, repeatedly, usual, regularly occurring. Is there a Biblical, confessional, or theological reason not to celebrate and receive Communion Weekly? Here is a reference from Luther's Large Catechism from the Book of Concord that speaks to this issue, page 474 paragraph 75, "But if you say: What, then, shall I do if I cannot feel such distress or experience hunger and thirst for the Sacrament? Answer: For those who are so minded that they do not realize their condition I know no better counsel than that they put their hand into their bosom to ascertain whether they also have flesh and blood. And if you find that to be the case, then go, for your good, to St. Paul's Epistle to the Galatians, and hear what sort of a fruit your flesh is: Now the works of the flesh (he says [Gal. 5:19ff]) are manifest." Here are three scriptural passages that express how often we should "break bread together or commune:

"On the first day of the week we came together to break bread." (Act 20:7 NIV)
"They devoted themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer." (Act 2:42 NIV)
"Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts." (Act 2:46 NIV)

This Divine miracle does not happen only by the eating and drinking of the elements. We are forgiven, but by the words spoken by Jesus and repeated in the "Words of Institution" by the presiding minister. These words combined with the elements and physically consuming the Consecrated elements is the "Sacrament." Within the Words of Institution, we hear "this cup is the New Covenant in my blood, shed for you and for all people." At this we are transitioned from the old covenant of circumcision into the new testament of Christ Blood and fulfillment of the Scriptures.

Cont'd on page 4

#### Tony's Message cont'd from page 3

As Lutherans we believe that all Baptized Christians are welcome to the Altar and worthily Commune. During Baptism of older children and adults they can receive Communion at the same time. Admission to the Sacrament of Altar is by invitation of the Lord, presented through the Church. No bodily preparation is necessary, but not forbidden. People of faith that believe, "given for you" and "shed for you for the forgiveness of sin" are encouraged to commune often. Therefore, those that do not believe are unworthy, and unprepared to receive. This is supported by the following scripture:

"Everyone ought to examine themselves before they eat of the bread and drink from the cup. For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves." (1Co 11:28-29 NIV)

Additionally, for Lutherans the Eucharist is not considered to be a valid sacrament unless the elements are used according to Christ's mandate and institution, meaning the consecration, distribution, and reception of the celebration. This was first formulated and adopted in the Wittenberg Concord of 1536, in the formula.

The congregation can determine the appropriate age of receiving First Communion, with cooperation of the parents. Some people believe that it is required that the child or person receiving the Eucharistic Meal for the first time should understand the meaning of the Sacrament. Since self-examination or Confession is seen as an important component before receiving the Sacrament it is also appropriate that they understand the meaning of Confession and Absolution.

It is still the Sacrament and the Body and Blood of our Lord if, "A scoundrel who receives or administers the Sacrament," because the Sacrament is not founded by the holiness of humans but by the Holiness of God. It is not the earthy person, nor even an angel from heaven that can turn bread and wine into the Body and Blood of Christ. However, if unworthy persons are knowingly involved this is a sin against the Holy Spirit? Such as blasphemy, and a rejection of the Holy Spirit. We understand this from Paul's writings.

"So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord." (1Co 11:27 NIV)

May I also draw your attention to what the Book of Concord says about the subject of Ordained Ministry. Article V: Of the Ministry. "That we may obtain this faith, the Ministry of Teaching the Gospel and administering the

#### Council Minutes cont'd from page 2

The regular Council Meeting adjourned at 8:57 pm with the Lord's Prayer.

The Council Members then went into a closed session after the regular meeting for discussion of Pastor's evaluation.

Meeting Minutes submitted by Becky Denton, Council Secretary

Sacraments was instituted. For through the Word and Sacraments, as through instruments, the Holy Ghost is given, who works faith; where and when it pleases God, in them that hear the Gospel, to wit, that God, not for our own merits, but for Christ's sake, justifies those who believe that they are received into grace for Christ's sake. They condemn the Anabaptists and others who think that the Holy Ghost comes to men without the external Word, through their own preparations and works." This is reinforced with, Article XIV: Of Ecclesiastical Order. Of Ecclesiastical Order "they teach that no one should publicly teach in the Church or administer the Sacraments unless regularly called."

Maybe I should say something explaining the meaning of blaspheme. "To blaspheme is to speak with contempt about **God** or to be <u>defiantly irreverent</u>. Blasphemy is a verbal or written reproach of **God**'s name, character, work, or attributes."

Baptism is for the forgiveness of sins, so why do we need another Sacrament? Luther learned from St. Paul and therefore believed and taught that we are simultaneously sinners and saints. The weakness of the flesh makes us susceptible to temptations and we will sin again. Therefore, to be restored to righteousness Christ gave us this treasure of His precious Body and Blood for the forgiveness of sins. We come to believe this is most certainly true through the teaching and proclamation of the Gospel.

What makes us different than other Christian denominations is first, we believe in the real presence which is "in, with, and under the elements" being different from "transubstantiation." Most importantly we do not believe that Christ is "re" sacrificed with each Mass. We believe that communion is for the forgiveness of sins. Finally, we believe that the Sacrament can only be received by Baptized Christians and no other physical preparations are required.

The importance and sacredness of this Sacrament should not be understated, nor can it be over emphasized. Receiving the very precious Body and Blood of our Lord Jesus Christ is a spiritually enriching and faith strengthening experience that should be craved for with a burning desire in every Christian's heart. The sacrifice of our Lord is seen with both sadness and with overwhelming joy that with God's promise our sins are forgiven and we are given everlasting life.

God's Blessings



#### Bacon-fest!

Tuesday, March 5<sup>th</sup> 6:00-7:00
Before we enter into the season of Lent, enjoy some fellowship and fun together! Bring your favorite bacon filled dish to share and, of course, YOUR APPETITE!!!

## **ANNOUNCEMENTS**





# All information needs to be in the office by 8:00am on

<u>Thursday mornings</u> for the bulletins.

### Ash Wednesday

#### Service

The service for Ash Wednesday will be March 6, 2019 at 7:30 p.m.

#### **Lenten Services**

The Lenten Services will be every Wednesday at 7:30 p.m. through April 10th. We will be using the Holden Evening Prayer for these services.

#### **Maundy Thursday Service**

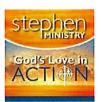
The Maundy Thursday Service is Thursday, April 18th at 7:00 p.m.

#### **Good Friday Service**

The Good Friday Service is Friday, April 19th at 7:00 p.m.



The Luther League is having their fundraiser lunch for Valentine's Day on March 10<sup>th</sup>, right after the second service. They will be serving spaghetti with Marinara or Alfredo sauce, garlic bread and a dessert. Hope to see everyone there.



Congratulations to the Stephen Ministers who were commissioned recently at Emmanuel. These people have completed substantial training in how to listen and care for people in a distinctively Christian way and are prepared to serve our community in a confidential and compassionate manner. Thank you to Vicar Tony, George Feazell, Iris Westphal and Raedeen Bigelow for stepping up to serve. If you or someone you know has the desire to speak with a Stephen Minster to get encouragement or support, please contact Pastor Broers. Thanks for your prayers for this important ministry!



The men will be serving breakfast Sunday, March 24th between services. Menu: ham, scrambled eggs, hash browns, toast and beverage. Free will donation. Hope to see everyone there.



## DAYLIGHT SAVINGS TIME BEGINS MARCH 10TH

The Altar Guild will be going to Good Samaritan on March 3rd at 3:00 for a short program

The Altar Guild will meet March 3rd at 4:00 at the church

FRIENDS IN FAITH Life Group will meet Sunday, March3rd at 4:00 p.m. in the Bridal Room. Everyone is welcome to attend.

> ELC WOMEN March 6, 2019 1:00p.m.Meeting

#### Hymn/Devotions/Meditation:

Hannah Circle
Bible Study: Pastor
Business Meeting: Hannah Circle
Refreshments: Naomi Circle
Birthdays

Lord's Prayer Table Prayer

Kitchen Committee: Dorcas Circle



What a winter we've had! We are thanking God for all the Lent begins with Ash Wednesday and this year that falls snow, but we've been missing our G.R.O.W. kids since we've had to cancel for several weeks in a row. But, we are always so thankful that everyone is kept safe. During these Wednesday nights off, the lesson is shared with the community over Facebook and they are encouraged to have some family time – reading the story together and talking about faith. That family time and faith talk can be one of the most valuable things in a child's faith life! The February stories were: Jesus Calms the Storm, The Laborers in the Vineyard, and The Good Samaritan. These are such good and important stories! Have you read them lately?

We are due to have our annual February-Fest Family Fun Night next Wednesday, February 27<sup>th</sup>, so we're hoping to have G.R.O.W. that night with lots of kiddos present! It's such a fun night of celebration and laughter! We could use a bit of a break to enjoy some fun! Along with our ongoing theme of "Respect", this year's theme is "Love". The G.R.O.W. kids will spend the year memorizing parts of 1 Corinthians 13. November's verse was from 1 Corinthians 13:6, "Love does not delight in evil, but rejoices with the truth." It is our prayer that through working as a family to memorize these verses for a whole month, the kids might have these verses to rely on when facing day-to-day problems and evil.

on March 6th. Please remember that during Lent (Mar. 6-April 10), our G.R.O.W. schedule changes so that we dismiss at 7:15 p.m. This enables our G.R.O.W. kids, their family, and our G.R.O.W. volunteers the opportunity to gather together for Lenten worship at 7:30 p.m. If you are not planning to stay for worship, please make sure you are on time to pick-up your children.

Lastly, just a reminder – if school is cancelled due to bad weather, G.R.O.W. will also be cancelled. We will post the news on our Facebook page, so make sure and like us on Facebook.

G.R.O.W. is on Wednesdays from 6:00-7:30 p.m. Please invite your children, grandchildren and neighbors to come learn, sing, eat and have lots of fun while growing in their faith lives! Please continue to keep the G.R.O.W. children and volunteers in your prayers as our year continues. We want to see seeds planted, lives changed, and God shining through all of us. Thanks!

First Communion Classes begin for all 5<sup>th</sup> graders on up on Sunday, March 3rd. If you know someone who is interested in joining the class, please see Pastor Broers as soon as possible. The classes will meet between services each Sunday morning (except March 10<sup>th</sup>)

## PRAYER REQUESTS



Teresa Schilmoeller (Bernie's daughter), Carver Douglas (infant son of Lexi Sickles and Dustin Ferguson), Becky Raasch, Bill Raasch, Patrick Erb (Bernard & Myrna's grandson), Darrell Burmeister, Cindy Baldago, Verlene Archer

## GREENFIELD REHAB CENTER RESIDENTS

Pat Lane, Ralph Lane, Linda Hohertz, Larry Hohertz, Barbara Nelson

## GOOD SAMARITAN RESIDENTS

June Eshelman, Gus Gross, Ray Sorensen, Shirley Jorgenson, Ruth Rohner, Lyle Miller, Larry Freeman, Ralph Gruber, Donna Grothen, Harold Nelson, Joyce Herr

## SERVICE MEN & WOMEN

Lucas Queck, Clint Eshelman, John Sidey and Trent Jameson (grandson of Rex & Karen Hight),



	Building			Mission		
Project	Cement	Tuck-point	Electric *	Ceiling	Intern **	Total
<b>Designated Giving</b>	\$19,836.24	\$35,089.00	\$9,988.00	\$5,325.00	\$25,540.00	\$95,778.24
Undesignated Giving			\$4,012.00		\$8,040.63	\$12,052.63
Loan Amount		\$0.00	\$0.00			\$0.00
Cash Goal					\$8,419.37	\$8,419.37
<b>Total Project Cost</b>	\$19,836.24	\$35,089.00	\$14,000.00	\$5,325.00	\$42,000.00	\$116,250.24

\* Electric Work - New Service and Kitchen Circuits

Fund Balance Report As of January 31, 2019

General Fund	\$41,455.40
Children's Ministry	
Grow	\$13.25
Sponsor A Sheep	\$0.00
Other	(\$2,648.80)
Total	(\$2,635.55)
Vision Fund	
Undesignated	\$8,040.63
Designated Mission	\$7,755.35
Designated Building	\$5,325.00
Total	\$21,120.98
TOTAL	\$59,940.83

<sup>\*\*</sup> Intern Pastor - To be funded through cash giving, not debt.

## G.R.O.W. Schedule

	Mar. 6	Mar. 13	Mar. 20	Mar. 27	Apr. 3	Apr. 10	Apr. 17
PreK Teach:	Wendy Feazell	Terri Raasch		Wendy Feazell	Vicar Tony	Sophia Broers	Wendy Feazell
PreK Help:	Sophia & Jordan	Sophia (& Vicar Tony)		Sophia & Vicar Tony	Sophia & Jordan	Jordan & Terri R.	Sophia & Jordan
K Teach:	Vicar Tony	Vicki Brown		Vicki Brown	Vicki Brown	Vicki Brown	Vicki Brown
K Help:	Lynn Christen- sen	Terrin Gettler	NO	Terrin Gettler	Amanda Ven- teicher	Lynn Christen- sen	Lynn Christen- sen
1-2 Teach:	Amy Perkey	Tracy Jacob- son		Tracy Jacob- son	Amy Perkey	Tracy Jacob- son	Amy Perkey
1-2 Help:	Kennedy Perkey	Amanda Ven- teicher	G.R.O.W.	Jordan Kreager	Kennedy Perkey	Amanda Ven- teicher	Kennedy Perkey
3-4 Teach:	Kendalyn Huff	Kendalyn Huff		Kendalyn Huff	Kendalyn Huff	Kendalyn Huff	Terri Raasch
3-4 Help:	Iris Westphal	Raedeen Bige- low	****	Iris Westphal	Raedeen Bige- low	Iris Westphal	Raedeen Bige- low
5-6 Teach:	Brenda Plymesser	Brenda Plymesser		Denise Kuhns	Denise Kuhns	Brenda Plymesser	Brenda Plymesser
5- <b>6 Help:</b>	Tammy Jen- sen	Sam Gettler	SPRING	Sam Gettler	Tammy Jen- sen	Lisa Anderson	Lisa Anderson
5-6 Teach:	Denise Kuhns	Kim Nelson				Kim Nelson	Denise Kuhns
5-6 Help:	Lisa Anderson	Mike Mangels	BREAK	MANAGEMENT AND		Mike Mangels	Mike Mangels
Technology:	George Feazell	Matt Mangels		George Feazell	Matt Mangels	Matt Mangels	George Feazell
PreK Activity:	Judy Nelson	Judy Nelson		Judy Nelson	Judy Nelson	Judy Nelson	Judy Nelson
K-4 Activity:	Vicki Brown	Wanda John- son		Rhonda Boehm	Alyse Dreher	Sam Gettler	Kristy Broers
5-6 Activity:	Brenda Plymesser	Brenda Plymesser		Brenda Plymesser	Brenda Plymesser	Brenda Plymesser	Brenda Plymesser
Food:	Esther Circle	Hannah Circle		Naomi Circle	Rachel Circle	Ruth Circle	Peggy L. & Wan- da J.
Time Out:	Kristy Broers	Kristy Broers		Kristy Broers	Kristy Broers	Kristy Broers	Kristy Broers
Bible Lesson:	Luke 10:38-42	John 15:1-17		Acts 8:26-40	Galatians 5:16-26	Mark 14:26- 72	Mark 15:21-47 & 16:1-8
Lesson Theme:	Mary and Martha	Jesus the Vine		Philip and the Ethiopian	Fruit of the Spirit	Jesus is Be- trayed	The Day Jesus Died/Empty Tomb
Memory Verse:	"It always pro	otects, always t perseveres."		opes, always	"Love neve	er fails." ~1 Cor	inthians 13:8

sbroers001@luthersem.edu

641-745-7648

elcsecretary@windstream.net

641-745-2415

emmanuellutheranmediateam@gmail.com

## **MARCH 2019**

Emmanuel Lutheran Church PO Box 217 – 424 Scott Street Fontanelle, IA 50846 641-745-2415 Parsonage 641-745-4040

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6	7	8	9
7:30 Praise team warm-up 8:30 Contemporary Worship 9:45 Adult Bible Study 10:30 Traditional Worship 4:00 Friends in Faith Life Group Meeting 6:30 Praise Team Practice	Council Agenda Deadline 7:00 Handbell Practice	10:00 Pastor to GSC 6:00 Bacon Fest 7:00 Alpha Course	6:30 a.m. Men's Bible Study 11:00 Contemporary Worship Planning 1:00 ELC Women 6:00 GROW & Confirmation 7:30 Ash Wednesday Service 8:00 High School Bible Study	9:00 Prayer Group	Confirmation trip to Omaha	Conformation trip to Omaha
10	11	12	13	14	15	16
Confirmation Trip to Omaha 7:30 Praise team warm-up 8:30 Contemporary Worship 9:45 Adult Bible Study 10:30 Traditional Worship 11:30 Luther League Valentine Dinner 5:30 Council Meeting 6:30 Praise Team Practice  DAYLIGHT SAVINGS BE-	7:00 Handbell Practice	10:00 Pastor to GSC 6:30 Alpha Course	6:30 a.m. Men's Bible Study 6:00 GROW & Con- firmation 7:30 Lenten Service 8:00 High School Bible Study	9:00 Prayer Group 10:00 Traditional Worship Planning		
GINS 17						
7:30 Praise team warm-up 8:30 Contemporary Worship 9:45 Adult Bible Study 10:30 Traditional Worship 6:30 Praise Team Practice	7:00 Handbell Practice	19 10:00 Pastor to GSC 6:30 Alpha Course	6:30 a.m. Men's Bible Study 6:00 GROW & Confirmation 7:30 Lenten Service 8:00 High School Bible Study	9:00 Prayer Group	22	23
24	25	26	27	28	29	30
7:30 Praise team warm-up 8:30 Contemporary Worship 9:45 Men's Breakfast 10:30 Traditional Worship 6:30 Praise Team Practice	7:00 Handbell Practice	10:00 Pastor to GSC 6:30 Alpha Course	6:30 a.m. Men's Bible Study 6:00 GROW & Confirmation 7:30 Lenten Service 8:00 High School Bible Study	9:00 Prayer Group		
31						
7:30 Praise team warm-up 8:30 Contemporary Worship 9:45 Adult Bible Study 10:30 Traditional Worship 5:30 Summerset Citizens 4-H (Basement) 6:30 Praise Team Practice			i Atte			TENSION TO LONG

# WORSHIP RESPONSIBILITIES

Territoria de la companya della companya della companya de la companya della comp	March 3, 2019	March 10, 2019	March 17, 2019	March 24, 2019	March 31, 2019	
Worship Leader	Bob J	Rhonda	Rick	Dave H	Brian	
Keyboard	Kellie	Kellie	Kellie	Kellie	Kellie	
Drums	Matt	Dan	Matt	Dan	Matt	
Rhythm Guitar	Pastor	Pastor	Pastor	Pastor	Pastor	
Bass Guitar	Bob	Bob	Bob	Bob	Bob	
Male Vocalists	Brian, Matt J, Malachi	Brian, Matt J, Dave	Brian, Dave, Malachi	Dave, Matt J, Malachi	Brian, Dave, Matt J	
Female Vocalists	Tracy, Louise, Lauren	Tracy, Sophia, Lauren	Tracy, Louise, Jessica	Louise, Sophia, Lauren, Jessica	Tracy, Louise, Sophia	
Acolytes	Triatan, Ashlyn	Brandon, Addie	Madison, Emma	Brandon, Levi	Tristan, Madison	
Hospitality Host/Hostess	Louise & Joanne	Craig & Brenda	George & Wendy	Kurt & Rhonda	Bob & Barb	
Greeters/Treats	Stan & Bicki, George & Wendy, Tristan	Bob & Barb, Maxine H, Phyllis H, Brandon, Addie	Gettler Family, Car- men, Itha, Madison, Emma	Bart & Sarah, Jane, Kathy, Brandon, Levi	Craig & Brenda, Kurt & Rhonda, Tristan, Mad- ison	
1st Reading	Tristan	Brandon	Madison	Brandon	Tristan	
2nd Reading	Kurt	Rhonda	Ashlyn	Addie	Madison	
Gospel Reading	Ashlyn	Addie	Emma	Emma	Jacob	
Confes- sion/Forgiveness	George	Bob J	Dave H	Vicki	Rhonda	
Prayers	Bob J	Rhonda	Rick	Dave H	Brian	
Count Offering (*Council Member)	George	Lynn	Bart	Amy	George	
Communion	Vicar Tony, Craig, Brenda		Vicar Tony, Stan, Vicki			
Sound	Rollie	George	John	George	John	
Cameras	Earlene	John	George	Roger	George	
Pro Presenter	Clella	Tammy	Clella	Tammy	Clella	
Worship Coordinator	Arlene	Leone	Ruth	Sherol	Sandy	
Organist	Kathy	Nancy	Shirley	Karen	Kathy	
Greeters/Ushers	Arlene, Sandy	Leo & Leone	Becky, Margy	Mollie, Nancy P	Eric & Sarah	
Acolytes	Tucker	Malachi	Sophia	Tucker	Malachi	
1st Reading	Nancy	Sandy	Leo	Sherol	Peggy	
Psalm Reading	Nancy	Sandy	Leo	Sherol	Peggy	
2nd Reading	Tucker	Heidi	Kristy	Arlene	Malachi	
Offering	Iris & Judi	Raedeen & Rollie	Iris & Judi	Raedeen & Rollie	Leo	
Communion	Vicar Tony, Sherol, Nancy		Vicar Tony, Darla, Peg- gy			
Sound/Cameras	Rollie	George	Matt G	John	Matt G	
Children's Worship Bags	Samantha, Leone					

# MARCH CELEBRATIONS

## BIRTHDAYS



## BAPTISMS



			000
3/2 3/3 3/4 3/6 3/7 3/8 3/9	Ronda Engles, Jill Ellsworth, Shirley Rayl Wanda Johnson, Abby Dayton Shane Wambold Sara Garside Charity Clarke, Molly Dabb Addie Antisdel, Josh Baudler Neil Ernst, Matt Gross, Dylan Cameron, Makinley Edwards, Sarah Gross	3/3 3/4 3/7 3/9 3/10 3/11 3/12 3/13	Annie Herr Alison Mostaert, Gwendolyn Boston Eric Erbes, Matt Raasch Levi Gettler, Slade Gettler Elizabeth Lundy, Olivia Laughery, Myrna Erb-Gundel Abygail Gross, Jayden Rohner Bill Raasch
3/10 3/11 3/12	Nancy Pettit Roger Crawford Paul Feick, Brenda Plymesser, Tedd Christensen	3/15 3/17 3/18 3/19	Olivia Funke BreAnn Skellenger, Lauren Bricker Marie Baudler, Adam Queck, Kaleb Beaman Lane Schwartz Kaden Horr, Jonnifor Lundy
3/13 3/14 3/15 3/16 3/17	Bernard Baudler, Marilyn Baudler, Richard Feick, Roger Jensen, Joann Davis Nicholas Ernst, Clint Garside, Iris Westphal David Chiles, Nikki Faux, Danielle Steele Caleb Christensen, Laura Welsch Pat Baudler, Lori Miller, Mike Sorensen, Stan Brown	3/19 3/20 3/21 3/22 3/25 3/27 3/29 3/31	Kaden Herr, Jennifer Lundy Dennis Davis Rebecca Gross, Joseph Herr Steve McKibban Stacey Baudler Colby Yates Charlene Baudler Ralph Gruber
3/18 3/19 3/20 3/21	Theresa Hohertz, Baylie Lund Lucas Queck, Cindy Lundy, Joyce Nelson Helen Erbes, Micah Broers, Alexis Dreher Sydney Scar		

## CONFIRMATIONS

3/16

3/30



	Thompson
3/19	Kirk Bigelow
3/20	Rachel Herr, Elizabeth Lundy,
	Kenneth Huff, Brett Thompson,
	Tracy Swanson
3/22	Joann Davis, Eric Gross, Galen Herr,
	Barb McKibban, Brenda Plymesser
3/26	Vicki Brown
3/29	Roleen Chiles, Shirley Rayl

Bill Raasch, Richard Feick

Mikel Feick, Jeff Thompson, Kyle

## **ANNIVERSARIES**

Addison Herr

Ace Pickrell

Bryland Erb

**Bart Mostaert** 

Jeremiah Martin, Colby Yates

Ann Rohner, Aiden Anderson

Aiden Anderson, Kate Berg

Sherry Arntzen, Sam Schwartz

Michelle Swanson, Marilyn Jacobson,

3/23

3/24

3/25

3/26

3/27

3/28

3/29

3/31

3/31



3/1 Lloyd & Nancy Lewellen 3/4 Kurt & Rhonda Boehm 3/9 Reggie & Virgene Martin 3/10 **Bruce & Sherry Herr** 3/16 Jason & Jennie Anderson Marty & Kim Daino 3/24 Tom & Sarah Paris Greg & Darla Ernst 3/27

Andrew & Hillary Boden



#### EMMANUEL LUTHERAN CHURCH 424 SCOTT STREET—PO BOX 217 FONTANELLE, IOWA 50846 OFFICE PHONE—641-745-2415

ADDRESS SERVICE REQUESTED

NON-PROFIT ORG. U.S. POSTAGE PAID FONTANELLE, IOWA PERMIT NO. 10



Coming in to be sent out!

http://www.fontanellelutheran.org

## Come and Worship with Us

Sunday Contemporary Service—8:30 a.m.
Bible Study—9:30 a.m.
Sunday Traditional Service—10:30 a.m.

Ash Wednesday Service — 7:30 p.m. Lenten Services Every Wednesday — 7:30 p.m.